	В	r	D	F	F	G	н		1	K	l ı	М	N	0
	-	SLOUCESTER COL	INITY IAIDD		·	WDB Membership Chart			,	K	_	141		Ŭ
-						WDB Membership Chart								
2		Date Updated:	April 1, 2019											
3		version 9-19-2018												
4														1, 2, or 3 years
		Officers												
		(indicate Chair,												
		Vice Chair,						Organized			Government			
5		Secretary, other)	Last Name	First Name	Title	Business / Organization	Business	Labor	CBOs	Education	Partners	Other	Appointment Date	Term of Service
6 B	Rusinass	Members: Must	comprise 51% of m	nembershin										
7	Seat 1	Chair	Vail	Les	President/CEO	GC Chamber of Commerce	1						1/1/2019	3-2019-2021
8	Seat 1	Vice Chair	Girone	Michael	Sr. Director	Agilent Technologies	1						1/1/2019	3-2019-2021
9	Seat 3	vice citaii	Farinaccio	Kathy	Mgr/Govt Affairs	Comcast	1						1/4/2019	3-2019-2021
10	Seat 4		King	Dr. William	Consultant	Retired Physician	1						1/1/2019	3-2019-2021
11	Seat 5		Kintzing	Hunter	Attorney	Duane Morris, LLP	1						1/1/2010	3-2019-2021
12	Seat 6		Bellia	Anthony	President	Bellia Printing	1						1/1/2019	3-2019-2021
13	Seat 7		Kaprielyan	Peter	Vice President	Inspira Health Network/Govern	1						1/1/2019	3-2018-2021
14	Seat 8		Robinson	James	Trust Officer	Frist State Trust Co.	1						1/1/2019	3-2019-2021
15	Seat 9		Fisher	Jack	Consultant	Consultant	1						1/1/2019	3-2019-2021
	Seat 10		Sulpizio	Daniel	Ex. VP/COO	South Jersey Federal Credit Union	1						1/1/2019	3-2019-2020
_	Seat 11		Ruotolo	Daniel	Owner	Digital Accounting Institute	1						1/5/2018	3-2018-2020
	Seat 12		Bryan	Cleve	Consultant	Consultant	1						1/5/2018	3-2018-2020
	Seat 13		Fletcher	Thomas	President	Postnet	1						1/5/2018	3-2018-2020
20	Seat 14		Barnshaw	Kenneth	VP Government Rel	South Jersey Federal Credit Union	1						1/6/2017	3-2017-2019
21 E	conomic	Development: 1	member required,	, counted as busin	ess member									
22	Seat 15	Required	Bianco	Tom		Local/Regional Economic Development Entity	1						1/6/2017	3-2017-2019
23														
24														
25 C)rganize	d Lahor and Com	munity-Based Orga	anizations: Must	comprise 20% of m	nembershin								
	Seat 16		Ferraino	Sam	Vice President	UFCW Local 1380		1					1/5/2018	3-2018-2020
	Seat 17		Jiacopello	Lou	Dir. Trg. Coord.	IBEW 351		1					1/5/2018	3-2018-2020
_	Seat 18		Berger	Jeffrey	Training Coord.	Plumbers/Pipefitters Local 322		1					1/5/2018	3-2018-2020
_	Seat 19		Perron	Susan	Director	Abilities Solutions		-	1				1/5/2018	3-2018-2020
_	Seat 20		Love	Wayne	Bd. Of Directors	Jericho Baptist Church/Deptford (fulfillunexpired term)			1				4/3/2019	3-2018-2020
	Seat 21		DiFabio	Anthony	Director	Robin's Nest			1				1/6/2017	3-2017-2019
32														
22 6	ducation	a Banvasantativa	s: 3 members requi	irad (additional m	ambara antional\									
						ent nathet in the part							4/5/2047	2 2247 2242
	Seat 22 Seat 23	Required Required	Satchell Keating	Brigette Frederick	Dean President	Title II Adult Education and Literacy Provider Higher Ed Entity (incl. Comm College) that provides workforce	training			1			1/6/2017 1/6/2017	3-2017-2019 3-2017-2019
	Seat 24	Required	Dicken	Michael	Superintendent	County Vo-Tech School in the local area	training.			1			1/6/2017	3-2017-2019
37	JEat 24	nequired	DICKEII	iviiCiidei	Superintendent	Optional - K-12 System Superintendent				1			1/0/201/	3-2017-2019
38				1		Optional - Local Education Agency or CBO training/education	provider for the	ose with harrie	ers to employm	ent				
39						Special Local Education Agency of Coo training/Education		JSC WIGH DUTTE	. s to employin	cc				
40				1										
			nembers required	1										
	Seat 25		DeMarco	Robert	Manager	ES / Wagner-Peyser Representative					1		1/6/2017	3-2017-2019
	Seat 26	Required	Smith	Stacey	Manager	DVRS Representative					1		1/6/2017	3-2017-2019
44				1		Optional - HUD or Housing Authority Rep								
45				1		Optional - Community Services Block Grant Rep								
46 47	Soat 27		Dovlo	Kathloon	Director	Optional - Carl Perkins Program Rep					1		1/1/2010	2 2010 2020
-	Seat 27		Doyle	Kathleen	Director	Optional - County Bd of Social Services Rep					1		1/1/2019	3-2019-2020
48	Seat 28		Hart	Stephen	Supervisor	Title I-American Job Center					1		1/6/2017	3-2017-2019
				<u> </u>										
50 C	Other: A	dditional membe	ers may be appointe	ed as appropriate										
51												0		
52												0		
53														
54						28	15	3	3	3	4	0		
55							54%	2:	1%	11%	14%	0%]